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BEFORE THE ARIZONA POWER LAND

AND TRANSMISSION LINE SITING COMMITTEE

IN THE MATTER OF THE APPLICATION OF SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT, IN CONFORMANCE WITH THE REQUIREMENTS OF ARIZONA REVISED STATUTES § 40-360 et seq., FOR A CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY AUTHORIZING THE PRICE ROAD CORRIDOR PROJECT, NON-GILA RIVER INDIAN COMMUNITY PORTION LOCATED IN THE CITY OF CHANDLER, ARIZONA OR WITHIN MARICOPA COUNTY

DOCKET CONTROL 70

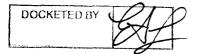
Case No. 170

AGENDA

Arizona Corporation Commission

DOCKETED

MAR 0 5 2015



Pursuant to A.R.S. § 38-431.02, Notice is hereby given to the members of the general public, the Parties and the Arizona Power Plant and Transmission Line Siting Committee ("Committee"), that the Committee will hold a meeting/hearing on the above application that is open to the public at the San Marcos Hotel, located at 2015 Crowne Plaza San Marcos, One San Marcos Place, Chandler, AZ 85225, telephone: (480) 857-4417. The hearing will begin on Monday, March 30, 2015, at 1:00 p.m., and will continue on Tuesday, March 31, 2015, at 9:00 a.m., unless a tour is taken. If a tour is taken, it will begin on Tuesday, March 31, 2015, at 8:00 a.m., or at a later time set by the Chairman of the Committee. If necessary, the hearing will continue on Wednesday, April 1, 2015, at 9:00 a.m. Public comment may be taken during the hearing at times designated by the Chairman. Public comment also will be taken in a special evening session on March 30, 2015, at 6:00 p.m., at the same location. The hearings will adjourn at approximately 5:00 p.m. each day except for March 30, 2015, when the hearing will continue until after the evening public comment session.

Additional days for the hearing may be set, and the hearing may conclude earlier or 2 3 4 5 7 8 9 10 11 12

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later than anticipated, depending upon the number of parties that intervene, the amount of testimony presented, the amount of public comment, and the time needed for deliberations by the Committee. As a part of the public meeting/hearing, members of the Committee will discuss the potential value of a tour, and, at the discretion of the Chairman of the Committee, may tour the location of the proposed power plants and transmission lines for the project on March 31, 2015, beginning at 8:00 a.m. At the meeting/hearing, the Committee may consider, discuss, deliberate and/or vote on the matters on the Agenda. Items on the Agenda may be taken in a different order than listed as conditions require.

- 1. Call to Order;
- 2. Roll Call:
- 3. Consideration of and vote upon any requests to intervene;
- 4. Hearing on the application;
- 5. Public Comment at the discretion of the Chairman:
- 6. Discussion of potential value of a tour of the proposed route;
- 7. If it is decided a tour would be valuable, the Committee will meet at the hearing site. The members of the Committee will tour the project. Members of the public may follow the Committee's tour. No testimony or discussion with or between Committee Members about the Application or matters relating to the Application will take place, except on the record before a court reporter at the designated stops. The Chairman of the Committee will make any procedural decisions concerning stops at different points of interest;
- 8. Discussion of proposed Findings of Fact, Conclusions of Law, the Certificate of Environmental Compatibility and conditions to the Certificate of **Environmental Compatibility:**
- 9. Vote and decision concerning Findings of Fact, Conclusions of Law, the Certificate of Environmental Compatibility and conditions to the Certificate of Environmental Compatibility; and
- 10. Adjournment.

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Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Shaylin Bernal, voice phone number: (602) 542-3931, e-mail: sabernal@azcc.gov. Requests should be made as early as possible to arrange the accommodation. All materials relating to the hearing, including any tour, may be found at the Docket Control of the Arizona Corporation Commission, 1200 W. Washington Street, Phoenix, AZ 85007, first floor.

DATED this 5th day of March, 2015.

John Foreman, Chairman

Arizona Power Plant and Transmission

Line Siting Committee

Assistant Attorney General

1275 W. Washington

Phoenix, Arizona 85007

john.foreman@azag.gov

CERTIFICATION OF MAILING 1 2 Pursuant to A.A.C. R14-3-204, the ORIGINAL of the foregoing and 25 copies were filed this 5th day of March, 2015 with: 3 4 **Utilities Division - Docket Control** ARIZONA CORPORATION COMMISSION 5 1200 W. Washington St. Phoenix, AZ 85007 6 7 COPY of the foregoing was mailed this 5th day of March, 2015 to: 8 Janice Alward, Chief Counsel Kay Bigelow, City Attorney 9 ARIZONA CORPORATION CHANDLER CITY ATTORNEY'S **OFFICE** COMMISSION 10 1200 W. Washington Street P.O. Box 4008, MS602 Phoenix, AZ 85007 Chandler, AZ 85244-4008 11 ialward@azcc.gov kay.bigelow@chandleraz.gov 12 Counsel for Legal Division Staff Co-Counsel for the City of Chandler 13 Kenneth C. Sundlof Jr., Esq. Patrick J. Black, Esq. JENNINGS, STROUSS & SALMON FENNEMORE CRAIG PC 14 One E. Washington St., Ste. 1900 2394 E. Camelback Rd., Ste. 600 15 Phoenix, AZ 85004-2554 Phoenix. AZ 85016-3429 sundlof@isslaw.com pblack@fclaw.com 16 Counsel for Applicant Attorneys for Sun Lakes Homeowners Association 17 Thomas H. Campbell, Esq. 18 LEWIS ROCA ROTHGERBER Marta T. Hetzer 201 E. Washington St., Ste. 1200 COASH & COASH, INC. 19 Phoenix, AZ 85004 1802 N. 7th Street TCampbell@LRRLaw.com Phoenix, AZ 85006 20 Attorneys for Germann Road mh@coashandcoash.com 21 Homeowners Court Reporter 22 Jeffrey W. Crockett, Esq. BROWNSTEIN HYATT FARBER 23 SCHRECK LLP 24 One E. Washington St., Ste. 2400 Phoenix, AZ 85004 25 jcrockett@bhfs.com Attorneys for the City of Chandler 26 27

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